

NORTH HERTFORDSHIRE DISTRICT COUNCIL



18 March 2022

Our Ref Planning Control Committee/31.03.22
Contact. Committee Services
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To: Members of the Committee: Councillors Mike Rice (Chair), David Levett (Vice-Chair), John Bishop, Val Bryant, Morgan Derbyshire, Mike Hughson, Tony Hunter, Ian Mantle, Ian Moody, Carol Stanier, Terry Tyler and Tom Tyson

Substitutes: Councillors Amy Allen, Simon Bloxham, Sam Collins, George Davies, Michael Muir and Sam North

NOTICE IS HEREBY GIVEN OF A

MEETING OF THE PLANNING CONTROL COMMITTEE

to be held in the

COUNCIL CHAMBER, DISTRICT COUNCIL OFFICES

On

THURSDAY, 31ST MARCH, 2022 AT 7.30 PM

Yours sincerely,

Jeanette Thompson
Service Director – Legal and Community

****MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING****

Agenda **Part I**

| Item | Page |
|---|--------------------|
| <p>1. APOLOGIES FOR ABSENCE Members are required to notify any substitutions by midday on the day of the meeting.</p> <p>Late substitutions will not be accepted and Members attending as a substitute without having given the due notice will not be able to take part in the meeting.</p> | |
| <p>2. MINUTES - 27 JANUARY 2022, 24 FEBRUARY 2022 To take as read and approve as a true record the minutes of the meetings of the Committee held on the 27 January 2022 and 24 February 2022.</p> | (Pages 5 - 22) |
| <p>3. NOTIFICATION OF OTHER BUSINESS Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.</p> <p>The Chair will decide whether any item(s) raised will be considered.</p> | |
| <p>4. CHAIR'S ANNOUNCEMENTS Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.</p> | |
| <p>5. PUBLIC PARTICIPATION To receive petitions, comments and questions from the public.</p> | |
| <p>6. 21/03464/S73 LAND AT TURNPIKE LANE AND ADJACENT TO 4 MANOR CLOSE, TURNPIKE LANE, ICKLEFORD, HERTFORDSHIRE REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER</p> <p>Variation of condition(s) 2, 6, 8, 9 and 10 of Appeal Decision Planning APP/X1925/W/21/3269884 Erection of five dwelling houses in , association with a new access spur from lodge court, on-site parking, landscaping</p> | (Pages 23 - 44) |

(inclusive of new trees), formation of a pedestrian footpath and designated communal open space.

7. **21/03160/FP THE NEW BARN, GREAT NORTH ROAD, RADWELL, BALDOCK, HERTFORDSHIRE** (Pages 45 - 58)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Use of site for open storage (use class - B8 (storage and distribution)) including installation of hardstanding, associated landscaping and infrastructure.
8. **21/01742/FP LAND AT HATCHPEN FARM, THE JOINT, REED, ROYSTON, HERTFORDSHIRE** (Pages 59 - 68)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Erection of three agricultural buildings. (Additional plans received 24/08/21).
9. **21/02632/FP LAND ADJACENT TO DUNGARVAN, BACK LANE, PRESTON, HERTFORDSHIRE** (Pages 69 - 90)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Erection of 10 detached dwellings (1 x 2-bed, 4 x 3-bed, 3 x 4-bed and 2 x 5-bed) including garages, private amenities and creation vehicular access off Back Lane (as amended by plans received on the 4th January 2022).
10. **21/03527/FP LAND REAR AND ADJACENT TO 60, ASHWELL ROAD, BYGRAVE, HERTFORDSHIRE** (Pages 91 - 108)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Conversion of existing detached rear quadruple garage/storage building to one 3-bed dwelling
11. **PLANNING APPEALS REPORT** (Pages 109 - 118)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
12. **CURRENT ENFORCEMENT NOTICES** (Pages 119 - 120)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
13. **EXCLUSION OF PRESS AND PUBLIC**
To consider passing the following resolution:

That under Section 100A of the Local Government Act 1972, the Press and Public be excluded from the meeting on the grounds that the following report will involve the likely disclosure of exempt information as defined in Paragraphs 5 and 7 of Part 1 of Schedule 12A of the said Act (as amended).
14. **CURRENT ENFORCEMENT ACTIONS** (Pages 121 - 130)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER